



STUDENT REGISTRATION

June 7-11, 2020 – Fort Worth, TX

Instructions: Complete this information page and the registration worksheet on the next page. Your registration will not be processed unless BOTH pages of this form are provided. While your approval and payment are being processed, it is recommended that you mail, fax or email the forms by April 10 to lock in the early discount.

SEND BOTH PAGES TO: ASFPM | 8301 Excelsior Dr., Madison, WI 53719, fax to 608-828-6319, or email to registration@floods.org.

You will receive a confirmation email when your registration has been processed. We recommend you bring this confirmation with you to check in at the conference in Fort Worth. QUESTIONS? Call 608-828-3000 or email registration@floods.org.

The STUDENT REGISTRATION fee includes admission to the Sunday Welcome Fest (RSVP required), the Monday through Thursday conference program, exhibits, early bird sessions, Tuesday Keynote Luncheon (RSVP required), Thursday National Awards Luncheon (RSVP required), Thursday Evening Networking Event (RSVP required) as well as refreshment breaks, conference materials and the conference participants list. Supplemental training workshops and technical field tours are available at an a la carte price.

Mr. Ms. Full Name: _____ First name for Badge: _____

College: _____

Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____

E-mail: _____

ASFPM 2020 Student Conference Registration\$250 _____

ASFPM 2020 Student Membership Dues\$30 WAIVED

TRAINING WORKSHOPS

Sunday	Floodplain Management 101	9 am – 5 pm	\$80	_____
	FEMA & USASE: Working Together for a Risk Informed Future	1 – 5 pm	\$45	_____
	How Mitigation Can Reduce Insurance Rates and Improve Resiliency: ECs, Lowest Floor Guide, and Insurance Rating Basics	1 – 5 pm	\$45	_____
	Grant Application Planning: Building Resilient Infrastructure and Communities (BRIC)	1 – 5 pm	\$45	_____
	Reducing Flood Risk Through Nonstructural Floodproofing	1 – 5 pm	\$45	_____
Monday	Leveraging Social Marketing and Behavior Techniques to Increase Flood Risk Awareness and	8 am – Noon	\$45	_____
	Flood Insurance for Floodplain Managers	8 am – Noon	\$45	_____
	Coordinate Your Floodplain Management Ordinance with Your Building Code	8 – 10 am	\$45	_____
	Starting Your Own Program to Engage Real Estate Agents in Flood Risk Communication	8 – 10 am	\$45	_____
	Cooperating Technical Partners Bootcamp: How to Partner with FEMA to Reduce Risk	1 – 5 pm	\$45	_____
	Communication as a Fundamental Skill for Mitigating Risk	1 – 5 pm	\$45	_____
Tuesday	Integrating Green Infrastructure: Community Water Planning to Achieve Multiple Objectives	1:30 – 5:30 pm	\$45	_____
	Reviewing HEC-RAS 2-D Models: Pretty Colorful Animations are Not Always Accurate	1:30 – 5:30 pm	\$45	_____
	Becoming a Flood Risk Manager: Tools for Local Floodplain Administrators	1:30 – 5:30 pm	\$45	_____
Thursday	Hurricane Game: How to Prepare for and Recover from Hurricanes	2 – 4 pm	\$45	_____
	Perspectives on Estimating Market Value for Substantial Damage Determinations	2 – 4 pm	\$45	_____
	Hazard Mitigation Through Placemaking: How to Leverage Your Risk Profile to Create Assets	2 – 4 pm	\$45	_____

TECHNICAL FIELD TOURS – *Designed to be enjoyed by conference attendees*

Monday	Johnson Creek Flood Mitigation Tour	10:30 am–3:30pm	\$45	_____
Tuesday	National Weather Service West Gulf River Forecast Tour	1 – 5 pm	\$45	_____
Wednesday	Fort Worth Central City Tour	1 – 5 pm	\$45	_____

CANCELLATION POLICY: If your plans change and you cannot attend, written notice must be provided to the ASFPM executive office. Avoid the cancellation service charge by sending a substitute from your organization, or choose to credit your paid registration fee to next year's conference! Otherwise, cancellations received through 5/7/20 will be assessed a \$100 service charge. No refunds will be made after 5/7/20. All registrations received by ASFPM are subject to the cancellation policy, regardless of payment status. "No shows" will be charged the full amount. No refunds can be made for unused events (workshops, tours, etc.) This policy applies to all affiliated pre- and post-conference activities.

Notice to All Exhibitors, Registrants, Instructors, Speakers and Guests: By attending this ASFPM conference, you are advised and agree that you may be photographed and/or electronically recorded during this conference. Accordingly, you hereby consent to ASFPM's use and distribution of your name and likeness for instructional or promotional purposes without compensation by or liability to ASFPM.

Disclaimer: Please be advised that the views, statements and positions expressed orally or in writing by presenters and instructors at this conference may not be the official views or positions of ASFPM, its officers or employees.

CODE OF CONDUCT: All attendees, speakers, sponsors and volunteers at the ASFPM annual national conference (taking place June 7-11, 2020) are required to agree with the following Code of Conduct. Organizers will enforce this code throughout the event. This Code of Conduct is the product of ASFPM's commitment to create and nurture a welcoming, respectful, and collaborative community, and we thank our participants for sharing our commitment. **Code of Conduct:** Our conference is dedicated to providing a harassment-free conference experience for everyone. Harassment is any improper or unwelcome conduct that might reasonably be expected or be perceived to cause offense or humiliation to another person. We do not tolerate harassment of conference participants in any form regardless of gender, gender identity, age, sexual orientation, disability, physical appearance, body size, race, ethnicity, or religion (or lack thereof). Conference participants violating these rules may be sanctioned or expelled from the conference without a refund at the discretion of the conference organizers. **What to do if you are a witness or subjected to harassment during our conference:** If you are subjected to harassment or any other unacceptable behavior, notice that someone else is being subjected to harassment or unacceptable behavior, or have any other concerns, please notify ASFPM event staff as soon as possible. ASFPM event staff will be available to assist those experiencing harassment to feel safe for the duration of the event. All reports will remain completely confidential except as required by law.

I have read and agree to comply to the Code of Conduct as written above.



PAYMENT METHOD All fees payable in U.S. dollars to "ASFPM 2020 Conference." ASFPM Federal ID # is 39-1414382.

Check # _____ TOTAL AMOUNT \$ _____
Amount Enclosed \$ _____

Purchase Order: P.O. # _____ Organization: _____ BALANCE DUE \$ _____

Credit Card: Name as it appears on card: _____ Zip Code: _____
Credit Card #: _____ Exp. Date: _____ Security Code: _____

Signature of cardholder or P.O. contact: _____



Association of State Floodplain Managers

8301 Excelsior Dr., Madison, WI 53717 | 608-828-3000 | www.floods.org | memberhelp@floods.org

STUDENT MEMBER APPLICATION – 2020

A student member is defined as a person enrolled in an accredited university or college with live classes pursuing a degree on a full-time basis as defined by the university or college, and not working as a full time employee.

Enrollment Certification/Unofficial Transcript must be submitted annually to provide proof of eligibility.

CHECK ONE: NEW RENEWAL MEMBER ID # (If known) _____

Student Information MR. MS. NAME (F/M.I./L) _____ SUFFIX (ex. P.E., CFM) _____

HOME ADDRESS* _____

CITY _____ STATE _____ POSTAL CODE _____

HOME PHONE: _____ MOBILE PHONE: _____

PRIMARY EMAIL _____ 2nd EMAIL _____

* Your home address is required **Current Student Status (select one):**
 FRESHMAN (Year 1) JUNIOR (Year 3) GRAD/PHD Not working yet
 SOPHMORE (Year 2) SENIOR (Year 4 or >4)

MAJOR _____ # CREDITS ENROLLED FOR PER SEMESTER: _____

UNIVERSITY NAME: _____

UNIVERSITY LOCATION (CITY, STATE): _____ WEBSITE: _____

ASFPM COMMITTEES: Please check the appropriate boxes below to indicate your interest in any of our policy committees. By selecting the committees below, you will be included in any email notices that are sent to that committee regarding current activities and items of interest.

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Arid Regions | <input type="checkbox"/> Nonstructural Floodproofing | <input type="checkbox"/> Mapping & Engineering | <input type="checkbox"/> Risk Comm & Outreach |
| <input type="checkbox"/> Coastal Issues | <input type="checkbox"/> Flood Regulation | <input type="checkbox"/> No Adverse Impact | <input type="checkbox"/> Stormwater Management |
| <input type="checkbox"/> Flood Insurance | <input type="checkbox"/> Higher Education | <input type="checkbox"/> Natural & Beneficial Functions | |
| <input type="checkbox"/> Flood Mitigation | <input type="checkbox"/> International | <input type="checkbox"/> Prof. Dev. & Continuing Ed | |

- ASFPM CHAPTERS:** *Are you currently a member of an ASFPM Chapter?* YES NO *If Yes, please check all that apply*
- | | | | | | | |
|--------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> AK - NORFMA | <input type="checkbox"/> AL - AAFM | <input type="checkbox"/> AR - AFMA | <input type="checkbox"/> AZ - AFMA | <input type="checkbox"/> BC - MORFMA | <input type="checkbox"/> CA - FMA | <input type="checkbox"/> CO - CASFM |
| <input type="checkbox"/> CT - CAFM | <input type="checkbox"/> FL - FFMA | <input type="checkbox"/> GA - GAFM | <input type="checkbox"/> HI - FMA | <input type="checkbox"/> IA - IFSMA | <input type="checkbox"/> ID - NORFMA | <input type="checkbox"/> IL - IAFSM |
| <input type="checkbox"/> IN - INAFSM | <input type="checkbox"/> KS - KAFM | <input type="checkbox"/> KY - KAMM | <input type="checkbox"/> LA - LFMA | <input type="checkbox"/> MD - MAFSM | <input type="checkbox"/> MI - MSFA | <input type="checkbox"/> MN - MnAFPM |
| <input type="checkbox"/> MO - MFSMA | <input type="checkbox"/> MS - AFMM | <input type="checkbox"/> MT - AMFM | <input type="checkbox"/> NC - NCAFPM | <input type="checkbox"/> NE - NeFSMA | <input type="checkbox"/> NJ - NJAFM | <input type="checkbox"/> NM - NMFMA |
| <input type="checkbox"/> NV - FMA | <input type="checkbox"/> NY - NYSFSMA | <input type="checkbox"/> OH - OFMA | <input type="checkbox"/> OK - OFMA | <input type="checkbox"/> OR - NORFMA | <input type="checkbox"/> PA - PAFPM | <input type="checkbox"/> RI - RIFMA |
| <input type="checkbox"/> SC - SCAHM | <input type="checkbox"/> TN - TN AFPM | <input type="checkbox"/> TX - TFMA | <input type="checkbox"/> UT - UFSMA | <input type="checkbox"/> VA - VFMA | <input type="checkbox"/> WA - NORFMA | <input type="checkbox"/> WI - WAFSCM |
| <input type="checkbox"/> WV - WVFMA | | | | | | |

Select Options (dues apply to the calendar year) - *This Student membership qualifies for CFM exam and renewal discounts in all state residences except for AR, IL, NM, NC, OK, and TX*

- Student Member: \$30
 HARD COPY NEWSLETTER, Printed and mailed \$40
 Amount Due: _____

Method of Payment – Membership is non-refundable and non-transferrable

- Check Enclosed -- # _____ (Payable to ASFPM)
 Credit Card – Credit Card # _____ Exp. Date _____
 Name on Credit Card _____ Security Code _____
 Please email Receipt (payment made) to: _____

Enclose a copy of Enrollment Certificate/Unofficial Transcript to verify full time student status. Almost all Universities offer this free of charge.
The above statements are true to the best of my knowledge. If/when I graduate or am no longer a full time student, I will notify ASFPM and ask to be renewed the following membership year as an Individual member.

Signature _____ Printed name _____ Date _____

Return completed form with a copy of Enrollment Certificate/Unofficial Transcript and payment to:
ASFPM Membership, 8301 Excelsior Dr., Madison, WI 53717 | memberhelp@floods.org | FAX: 608-828-6319