



# REGISTRATION

## May 19-23, 2019 – Cleveland, OH

**Instructions:** Complete this information page and the registration worksheet on the next page. Your registration will not be processed unless BOTH pages of this form are provided. While your approval and payment are being processed, it is recommended that you mail, fax or email the forms before April 4 to lock in the **early discount**.

SEND BOTH PAGES TO: ASFPM | 575 D'Onofrio Dr., Ste. 200, Madison, WI 53719, fax to 608-828-6319, or email to [registration@floods.org](mailto:registration@floods.org).

You will receive a confirmation email when your registration has been processed. We recommend you bring this confirmation with you to check in at the conference in Cleveland. QUESTIONS? Call 608-828-3000 or email [registration@floods.org](mailto:registration@floods.org).

The **FULL REGISTRATION** fee includes admission to the Sunday Welcome Fest (RSVP required), the Monday through Thursday conference program, exhibits, early bird sessions, Tuesday Keynote Luncheon (RSVP required), Thursday National Awards Luncheon (RSVP required), Thursday Evening Networking Event (RSVP required) as well as refreshment breaks, conference materials and the conference participants list. Supplemental training workshops and technical field tours are available at an a la carte price.

Are you bringing a guest? Use separate **GUEST REGISTRATION** form to register them.

**NOT A MEMBER?** Join ASFPM and you can enjoy the benefits of membership and save on your registration fee! Simply add your membership dues on the next page.

Mr.  Ms. Full Name: \_\_\_\_\_ Professional Designation: \_\_\_\_\_  
 First Name for Badge: \_\_\_\_\_ Position/Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Office Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

<u>CONFERENCE REGISTRATION FEES</u>	Early Discount (until April 4)	Registration April 5 – May 5	Late Registration May 6 & After
ASFPM or OFMA 2019 Members	\$690	\$790	\$890
Non-members	\$875	\$975	\$1,075
Ohio Local Govt. Employee	\$545	\$645	\$745

I am planning to take the CFM exam at the conference (check one):

Monday 4-7 p.m.  Thursday 2:30-5:30p.m. I have applied to:  ASFPM or  My State CFM Program (AR, IL, NC, NM, OK, TX)

***ASFPM must receive your application and fee by May 6, 2019 in order for you to be approved to take the exam.***

**CANCELLATION POLICY:** If your plans change and you cannot attend, written notice must be provided to the ASFPM executive office. Avoid the cancellation service charge by sending a substitute from your organization, or choose to credit your paid registration fee to next year's conference! Otherwise, cancellations received through 4/19/19 will be assessed a \$100 service charge. No refunds will be made after 4/19/19. All registrations received by ASFPM are subject to the cancellation policy, regardless of payment status. "No shows" will be charged the full amount. No refunds can be made for unused events (workshops, tours, etc.) This policy applies to all affiliated pre- and post-conference activities.

**EXHIBITORS:** See conference exhibits website for separate cancellation terms and additional requirements to validate your contract.

**Notice to All Exhibitors, Registrants, Instructors, Speakers and Guests:** By attending this ASFPM conference, you are advised and agree that you may be photographed and/or electronically recorded during this conference. Accordingly, you hereby consent to ASFPM's use and distribution of your name and likeness for instructional or promotional purposes without compensation by or liability to ASFPM.

**Disclaimer:** Please be advised that the views, statements and positions expressed orally or in writing by presenters and instructors at this conference may not be the official views or positions of ASFPM, its officers or employees.

DO NOT fax registration after close of business on Friday, May 17th. Instead please email registration form to [registration@floods.org](mailto:registration@floods.org).



FULL NAME (please print!): \_\_\_\_\_

CONFERENCE REGISTRATION	Early Discount		April 5 – May 5		May 5 - Onsite		\$\$\$\$
	FULL	BASIC*	FULL	BASIC*	FULL	BASIC*	
ASFPM or OFMA 2019 Member	\$690	\$615	\$790	\$715	\$890	\$815	_____
Non-member	\$875	\$800	\$975	\$900	\$1,075	\$1000	_____
Ohio Local Govt. Employee	\$545	-	\$645	-	\$745	-	_____

  

EXHIBITOR <i>(exhibitors MUST first submit separate payment &amp; Exhibitor Commitment Form)</i>	Exhibitor Organization Name (please print): _____	<input type="checkbox"/> Exhibitor Full Registration.... <input type="checkbox"/> Add'l Booth Rep.....\$300	Included
SPONSOR <i>(sponsors MUST first submit separate payment &amp; Sponsor Commitment Form)</i>	Sponsor Organization Name (please print): _____	<input type="checkbox"/> Sponsor Full Registration....	Included

\*BASIC Registration includes the Sunday Welcome Fest (RSVP required), Monday through Thursday conference program, exhibits, early bird sessions, refreshment breaks, conference materials and the conference participants list. **BASIC Registration does not include** the Tuesday Keynote Luncheon, Thursday National Awards Luncheon or Thursday Evening Networking Event. However these events may be purchased (below) a la carte.

YOU MUST CHECK EACH BOX IF YOU PLAN TO ATTEND THE EVENT	FULL / Exhibitor (Included)	BASIC & Add'l Exhibit Booth Rep	NOT ATTENDING	
LUNCHEONS & NETWORKING EVENTS				
Sunday Welcome Fest (7-10 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> RSVP	<input type="checkbox"/>	Included
Tuesday Keynote Luncheon (Noon-1:30 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50	<input type="checkbox"/>	_____
Thursday Awards Luncheon (Noon-1:45 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50	<input type="checkbox"/>	_____
Thursday Evening Event (7-11 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50	<input type="checkbox"/>	_____

ASFPM 2019 Individual Membership Dues .....\$160 \_\_\_\_\_

**TRAINING WORKSHOPS**

Sunday	Floodplain Management 101	9 a.m. – 5 p.m.	\$80	_____
	The Flood Risk Communication Toolkit for Community Officials	1 – 3 p.m.	\$45	_____
	Engaging Elected Officials in Coastal and Floodplain Management	1 – 3 p.m.	\$45	_____
	Cooperating Technical Partners Boot Camp-Improving Resilience	1 – 5 p.m.	\$45	_____
	Reducing Flood Risk Through Nonstructural Floodproofing	1 – 5 p.m.	\$45	_____
Monday	Hands-On HEC-RAS 2D Workshop	8 a.m. – Noon	\$45	_____
	Watershed Modeling with the USACE ERDC GSSHA and WMS Models	8 a.m. – Noon	\$45	_____
	Flood Insurance for Floodplain Managers	8 a.m. – Noon	\$45	_____
	How Mitigation Reduces Insurance Rates & Improves Resiliency	8 a.m. – Noon	\$45	_____
	FEMA P-348, Protecting Building Utility Systems from Floods	1 – 3 p.m.	\$45	_____
	The Road to CRS Class One—The Tulsa Story	1 – 5 p.m.	\$45	_____
Tuesday	New FEMA P-784, Substantial Damage Estimator Version 3.0	1:30 – 5:30 p.m.	\$45	_____
	State Floodplain Manager 1 on 1 - Mentoring Workshop (state employees only)	1:30 – 5:30 p.m.	\$ 0	_____
	Incorporating Natural Floodplain Functions into Mitigation	1:30 – 5:30 p.m.	\$45	_____
Thursday	Resilience Scorecard: How to Evaluate Networks of Plans	2 – 4 p.m.	\$45	_____
	LOMR/CLOMR Process Best Practices for a Successful Submittal	2 – 4 p.m.	\$45	_____

**TECHNICAL FIELD TOURS** – Designed to be enjoyed by conference attendees

Monday	The Hazard Mitigation & Resilience Tour .....	1 – 5 p.m .....	\$45	_____
Tuesday	Rockin' Projects in Euclid Creek .....	1 – 5 p.m .....	\$45	_____
Thursday	Green Infrastructure Gig.....	1 – 5 p.m .....	\$45	_____

PAYMENT METHOD All fees payable in U.S. dollars to “ASFPM 2019 Conference.” ASFPM Federal ID # is 39-1414382.

TOTAL AMOUNT \$ \_\_\_\_\_

Check # \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

Purchase Order: P.O. # \_\_\_\_\_ Organization: \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_

Credit Card: Name as it appears on card: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature of cardholder or P.O. contact: \_\_\_\_\_