



STUDENT REGISTRATION

Instructions: Complete this registration page and the student member application on the next page. Return completed forms with a copy of Enrollment Certificate/Unofficial Transcript and payment to: ASFPM, 575 D'Onofrio Dr., Ste. 200, Madison, WI 53719, fax to 608-828-6319, or email to registration@floods.org.

You will receive a confirmation email when your registration has been processed. We recommend you bring this confirmation with you to check in at the conference in Phoenix. QUESTIONS? Call 608-828-3000 or email registration@floods.org.

The STUDENT REGISTRATION fee includes admission to the Sunday Welcome Fest, the Monday through Thursday conference program, exhibits, early bird sessions, Tuesday Keynote Luncheon, Thursday National Awards Luncheon, Thursday Evening Networking Event as well as refreshment breaks, conference materials, the conference participants list and 2019 student membership dues. Supplemental training workshops and technical field tours are available at an a la carte price.

Mr. Ms. Name: _____ First Name for Badge: _____

College: _____

Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____ E-mail: _____

ASFPM 2019 Student Conference Registration\$250 _____

ASFPM 2019 Student Membership Dues\$30 WAIVED

TRAINING WORKSHOPS

Sunday	Floodplain Management 101	9 a.m. – 5 p.m.	\$80	_____
	The Flood Risk Communication Toolkit for Community Officials	1 – 3 p.m.	\$45	_____
	Engaging Elected Officials in Coastal and Floodplain Management	1 – 3 p.m.	\$45	_____
	Improving Resilience through the CTP Program Boot Camp	1 – 5 p.m.	\$45	_____
	Reducing Flood Risk Through Nonstructural Floodproofing	1 – 5 p.m.	\$45	_____
Monday	Hands-On HEC-RAS 2D Workshop	8 a.m. – Noon	\$45	_____
	Watershed Modeling with the USACE ERDC GSSHA and WMS Models	8 a.m. – Noon	\$45	_____
	Flood Insurance for Floodplain Managers	8 a.m. – Noon	\$45	_____
	Violations and Enforcement of Local Floodplain Regulations	8 a.m. – Noon	\$45	_____
	FEMA P-348, Protecting Building Utility Systems from Floods	1 – 3 p.m.	\$45	_____
	The Road to CRS Class One—The Tulsa Story	1 – 5 p.m.	\$45	_____
Tuesday	How Mitigation Reduces Insurance Rates & Improves Resiliency	1 – 5 p.m.	\$45	_____
	New FEMA P-784, Substantial Damage Estimator Version 3.0	1:30 – 5:30 p.m.	\$45	_____
	State Floodplain Manager 1 on 1 - Mentoring Workshop (state employees only)	1:30 – 5:30 p.m.	\$45	_____
Thursday	Combo Meal Floodplain Management	1:30 – 5:30 p.m.	\$45	_____
	Resilience Scorecard: How to Evaluate Networks of Plans	2 – 4 p.m.	\$45	_____
	LOMR/CLOMR Process Best Practices for a Successful Submittal	2 – 4 p.m.	\$45	_____

TECHNICAL FIELD TOURS – *Designed to be enjoyed by conference attendees*

Monday	The Hazard Mitigation & Resilience Tour.....	1 – 5 p.m.	\$45	_____
Tuesday	Rockin' Projects in Euclid Creek.....	1 – 5 p.m.	\$45	_____
Thursday	Green Infrastructure Gig.....	1 – 5 p.m.	\$45	_____

PAYMENT METHOD All fees payable in U.S. dollars to “ASFPM 2019 Conference.” ASFPM Federal ID # is 39-1414382.

TOTAL AMOUNT \$ _____

Check Amount Enclosed \$ _____

Credit Card: Name as it appears on card: _____ BALANCE DUE \$ _____

Credit Card #: _____ Exp. Date: _____ Security Code: _____

Signature of cardholder or P.O. contact: _____ Zip Code: _____

Cancellation Policy: If your plans change and you cannot attend, written notice must be provided to the ASFPM. Cancellations received through 4/19/19 will be assessed a \$100 service charge. No refunds will be made after 4/19/19. No refunds can be made for unused events (workshops, tours, etc.)

Notice: By attending this ASFPM conference, you are advised and agree that you may be photographed and/or electronically recorded during this conference. Accordingly, you hereby consent to ASFPM's use and distribution of your name and likeness for instructional or promotional purposes without compensation by or liability to ASFPM.

Disclaimer: Please be advised that the views, statements and positions expressed orally or in writing by presenters and instructors at this conference may not be the official views or positions of ASFPM, its officers or employees.



Association of State Floodplain Managers

575 D'Onofrio Dr., Ste. 200, Madison, WI 53719 | 608-828-3000

| www.floods.org | memberhelp@floods.org

STUDENT MEMBER APPLICATION – 2019

A student member is defined as a person enrolled in an accredited university or college pursuing a degree on a full-time basis as defined by the university or college, and not working as a full time employee.

Enrollment Certification/Unofficial Transcript must be submitted annually to provide proof of eligibility.

CHECK ONE: NEW RENEWAL MEMBER ID # (If known) _____

Student Information

MR. MS. NAME (F/M.I./L) _____ SUFFIX (ex. P.E., CFM) _____

HOME ADDRESS* _____

CITY _____ STATE _____ POSTAL CODE _____

HOME PHONE: _____ MOBILE PHONE: _____

PRIMARY EMAIL _____

2nd EMAIL _____

**Your home address is required*

Current Student Status (select one):

FRESHMAN (Year 1)

JUNIOR (Year 3)

GRAD/PHD Not working yet

SOPHMORE (Year 2)

SENIOR (Year 4 or >4)

MAJOR _____ # CREDITS ENROLLED FOR PER SEMESTER: _____

UNIVERSITY NAME: _____

UNIVERSITY LOCATION (CITY, STATE): _____ WEBSITE: _____

ASFPM COMMITTEES: Please check the appropriate lines below to indicate your interest in any of our policy committees. By selecting the committees below you will be included in any email notices that are sent to that committee regarding current activities and items of interest.

Arid Regions

Nonstructural

Mapping & Engineering

Training & Outreach

Coastal Issues

Floodproofing

No Adverse Impact

Stormwater Management

Flood Insurance

Flood Regulation

Natural & Beneficial

Flood Mitigation

Higher Education

Functions

International

Professional Development

Enclose a copy of Enrollment Certificate/Unofficial Transcript to verify full time student status. Almost all Universities offer this free of charge.

The above statements are true to the best of my knowledge. If/when I graduate or am no longer a full time student, I will notify ASFPM and ask to be renewed the following membership year as an Individual member.

Signature

Date

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