

2019 Sponsor + Exhibitor Commitment Form

Association of State Floodplain Managers

Huntington Convention Center | Cleveland, Ohio

Conference Dates: May 19-23, 2019

Exhibition Dates: May 20-22, 2019



Organization Name: _____

Contact Name: _____

Email: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

√	Sponsorship Type	Sponsor Credits	Cost
	Titanium	80	\$20,000
	Platinum	56	\$14,000
	Gold	32	\$8,000
	Silver	20	\$5,000
	Bronze	10	\$2,500
	Nickel	4	\$1,000
	Additional Credit	1	\$250

See accompanying sponsorship benefits selection form to show credit to benefit costs and allocate your credits.

If you would like to use credits for your exhibit booth do not check the exhibitor option below. Please refer to sponsorship benefits selection form.

√	Exhibitor Type	Early Bird Rate	Standard Rate (April 17-June 17)
	Corporate Partner	\$1,550	\$1,750
	Non-Partner	\$2,050	\$2,250
	Nonprofit & Academia	\$1,000	\$1,200

Each 10'x10' booth includes one full conference registration, one 8' skirted table, two chairs, one wastebasket and an exhibitor identification sign bearing your company name and booth number.

Sponsors and exhibitors will still be responsible for registering their complimentary attendee registration(s) via the attendee registration form when attendee registration opens in February 2019.

Please make check payable to ASFPM 2019 Conference and send form with payment to:

ASFPM 2019 Conference
575 D'Onofrio Drive, Suite 200
Madison, WI 53719
FAX: (608) 828-6319

Subtotal: \$ _____

Processing Fee: \$ _____

Total Amount: \$ _____

Credit card payments will incur a 2.2% processing fee.

Name as it appears on card: _____

Credit Card #: _____

Exp. Date: _____ Security Code: _____ Zip Code of Cardholder: _____

Signature of cardholder: _____

Questions? Contact conference@floods.org

Visit www.asfpconference.org for ASFPM's Sponsor and Exhibitor Policies.