



# ASFPM PRESENTS the 2017 Conference



**Instructions:** Complete this information page and the registration worksheet on the next page. Your registration will not be processed unless BOTH pages of this form are provided. While your approval and payment are being processed, it is recommended that you mail, fax, or email the forms before March 17 to lock in the Early Discount.

**SEND BOTH PAGES TO:** ASFPM | 575 D'Onofrio Dr., Ste. 200, Madison, WI 53719, fax to 608-828-6319, or email to [registration@floods.org](mailto:registration@floods.org).

You will receive a confirmation email when your registration has been processed. We recommend you bring this confirmation with you to check in at the conference in Kansas City. **QUESTIONS?** Call 608-828-3000 or e-mail [registration@floods.org](mailto:registration@floods.org).

The **FULL REGISTRATION** fee includes admission to the Sunday Welcome Fest (RSVP required), the Monday through Thursday conference program, exhibits, early bird sessions, Tuesday Keynote Luncheon (RSVP required), Thursday National Awards Luncheon (RSVP required), Thursday Evening Networking Event (RSVP required) as well as refreshment breaks, conference materials, and the conference participants list. Supplemental training workshops and technical field tours are available at an a la carte price.

**NOT A MEMBER?** Join ASFPM and you can enjoy the benefits of membership and save on your registration fee! Simply add your membership dues on the next page.

Mr.  Ms. Name: \_\_\_\_\_ Professional Designation: \_\_\_\_\_

First Name for Badge: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Office Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

| <b>CONFERENCE REGISTRATION FEES</b>    | <b>Early Discount<br/>(until March 17)</b> | <b>Registration<br/>March 18 – April 17</b> | <b>Late Registration<br/>April 18 &amp; After</b> |
|----------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------------------|
| ASFPM, KAFM, or MfSFMA 2017 Members    | \$680                                      | \$780                                       | \$880                                             |
| Non-Members                            | \$865                                      | \$965                                       | \$1,065                                           |
| Missouri & Kansas Local Govt. Employee | \$535                                      | \$635                                       | \$735                                             |



**I am planning to take the CFM Exam at the Conference (check one):**

Monday 4:00-7:00  Friday 9:00-noon I have applied to:  ASFPM or  My State CFM Program

**ASFPM must receive your application and fee by April 21, 2017 in order for you to be approved to take the exam.**

**CANCELLATION POLICY:** If your plans change and you cannot attend, written notice must be provided to the ASFPM office. Avoid the cancellation service charge by sending a substitute from your organization, or choose to credit your paid registration fee to next year's conference! Otherwise, cancellations received through 3/30/17 will be assessed a \$100 service charge. No refunds will be made after 3/30/17. All registrations received by ASFPM are subject to the cancellation policy, regardless of payment status. "No shows" will be charged the full amount. No refunds can be made for unused events (workshops, tours, etc.) This policy applies to all affiliated pre- and post-conference activities.

**EXHIBITORS:** See conference exhibits website for separate cancellation terms and additional requirements to validate your contract.

**Notice to All Exhibitors, Registrants, Instructors, Speakers, and Guests:** By attending this ASFPM Conference, you are advised and agree that you may be photographed and/or electronically recorded during this conference. Accordingly, you hereby consent to ASFPM's use and distribution of your name and likeness for instructional or promotional purposes without compensation by or liability to ASFPM.

**Disclaimer:** Please be advised that the views, statements, and positions expressed orally or in writing by presenters and instructors at this conference may not be the official views or positions of ASFPM, its officers, or employees.

**DO NOT fax registration after close of business on Friday, April 28, instead please email registration form to [registration@floods.org](mailto:registration@floods.org).**

**Walk-in registration is not preferred as many events reach capacity prior to the conference and sell out quickly.**

NAME (please print!): \_\_\_\_\_

| CONFERENCE REGISTRATION                | Early Discount |        | March 18 – April 17 |        | April 18 & After |        | AMOUNT |
|----------------------------------------|----------------|--------|---------------------|--------|------------------|--------|--------|
|                                        | FULL           | BASIC* | FULL                | BASIC* | FULL             | BASIC* |        |
| ASFPM, KAFM, or MfSFMA 2017 Member     | \$680          | \$605  | \$780               | \$705  | \$880            | \$805  | _____  |
| Non-Member                             | \$865          | \$790  | \$965               | \$890  | \$1,065          | \$990  | _____  |
| Kansas & Missouri Local Govt. Employee | \$535          | -      | \$635               | -      | \$735            | -      | _____  |

  

|                                                                                                     |                                                   |                                                          |          |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|----------|
| EXHIBITOR<br><i>(exhibitors MUST first submit separate payment &amp; Exhibitor Commitment Form)</i> | Exhibitor Organization Name (please print): _____ | <input type="checkbox"/> Exhibitor Full Registration.... | Included |
|                                                                                                     |                                                   | <input type="checkbox"/> Add'l Booth Rep.....\$250       |          |

  

|                                                                                               |                                                 |                                                         |          |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|----------|
| SPONSOR<br><i>(sponsors MUST first submit separate payment &amp; Sponsor Commitment Form)</i> | Sponsor Organization Name (please print): _____ | <input type="checkbox"/> Sponsor Full Registration..... | Included |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|----------|

\* BASIC Registration includes the Sunday Welcome Fest (RSVP required), Monday through Thursday conference program, exhibits, early bird sessions, refreshment breaks, conference materials, and the conference participants list. **BASIC Registration does not include** the Tuesday Keynote Luncheon, Thursday National Awards Luncheon, or Thursday Evening Networking Event, however these events may be purchased (below) a la carte.

| YOU MUST CHECK EACH BOX IF YOU PLAN TO ATTEND THE EVENT<br>LUNCHEONS & NETWORKING EVENTS | FULL / Exhibitor<br>(Included) | BASIC & Add'l Exhibit          |  | NOT<br>ATTENDING         | Included |
|------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--|--------------------------|----------|
|                                                                                          |                                | Booth Rep<br>(\$45 each event) |  |                          |          |
| Sunday Welcome Fest (7:30pm -10pm)                                                       | <input type="checkbox"/> RSVP  | <input type="checkbox"/> RSVP  |  | <input type="checkbox"/> | _____    |
| Tuesday Keynote Luncheon (12pm-1:30pm)                                                   | <input type="checkbox"/> RSVP  | <input type="checkbox"/> \$45  |  | <input type="checkbox"/> | _____    |
| Thursday Awards Luncheon (12pm – 1:45pm)                                                 | <input type="checkbox"/> RSVP  | <input type="checkbox"/> \$45  |  | <input type="checkbox"/> | _____    |
| Thursday Evening Event (6:30pm-10pm)                                                     | <input type="checkbox"/> RSVP  | <input type="checkbox"/> \$45  |  | <input type="checkbox"/> | _____    |

ASFPM 2017 Individual Membership Dues .....\$150 \_\_\_\_\_

**TRAINING WORKSHOPS**

|                 |                                                                                                                        |                             |                 |
|-----------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| <b>Sunday</b>   | Floodplain Management 101 .....                                                                                        | 9am – 5pm .....             | \$80            |
|                 | * Building Codes & Standards: Recent Changes & FEMA Policies.....                                                      | 1pm – 3pm .....             | \$45            |
|                 | Getting Familiar with the USGS Flood-data Toolbox.....                                                                 | 1pm – 5pm .....             | \$45            |
|                 | * Hurricane Awareness (AWR-343) .....                                                                                  | 1pm – 5pm .....             | \$0**           |
| <b>Monday</b>   | * Social Media for Natural Disaster Response & Recovery (PER-304).....                                                 | 8am – 5pm .....             | \$0**           |
|                 | Floodproofing: Not as Cut & Dry as You Think.....                                                                      | 8am – Noon .....            | \$45            |
|                 | * State Floodplain Manager 1 on 1: Participation in the CAP-SSSE (INVITE ONLY – NFIP Coords, SHMOs, & FEMA Staff)..... | 8am – Noon .....            | \$0**           |
|                 | * FEMA Benefit-Cost Analysis & Climate Change: Current Guidance .....                                                  | 10am – Noon .....           | \$45            |
|                 | * Risk MAP: Through the Eyes of the Community.....                                                                     | 1pm – 3pm .....             | \$45            |
|                 | Flow Simulations Using 2D Unsteady Model in HEC-RAS 5.03.....                                                          | 1pm – 5pm .....             | \$45            |
|                 | Succeeding in the NFIP .....                                                                                           | 1pm – 5pm .....             | \$45            |
| <b>Tuesday</b>  | Get CRS Credit for Preserving Natural & Beneficial Functions.....                                                      | 2:30pm – 5pm .....          | \$45            |
|                 | Presenter Training: WARD's 3D Flood Model Simulation .....                                                             | 2:30pm – 5pm .....          | \$45            |
|                 | Ethics for Floodplain Managers & Engineers.....                                                                        | 2:30pm – 5pm .....          | \$45            |
| <b>Thursday</b> | * Avoiding Litigation & Lessons Learned .....                                                                          | 2:30pm – 5pm .....          | \$45            |
|                 | Balancing Flood Protection & Floodplain Restoration .....                                                              | 2:30pm – 5pm .....          | \$45            |
|                 | Prop Up Training with Props .....                                                                                      | 2:30pm – 5pm .....          | \$45            |
| <b>Friday</b>   | * Effective Hazard Mitigation Planning: A Practical Approach.....                                                      | 8am – Noon .....            | \$45            |
|                 | <del>The Road to CRS Class One – The Tulsa Story .....</del>                                                           | <del>8am – Noon .....</del> | <del>\$45</del> |
|                 | Using CHARM to Engage the Public in Flood Planning .....                                                               | 8am – Noon .....            | \$45            |

\*Target Audience: State FPMs, & SHMOs & their staff

\*\*These workshops are free to attend, but registration is required.

**TECHNICAL FIELD TOURS – Designed to be enjoyed by Conference Attendees**

|                 |                                             |                       |      |
|-----------------|---------------------------------------------|-----------------------|------|
| <b>Monday</b>   | Turkey Creek Bi-State Partnership Tour..... | 1:00pm – 5:00pm ..... | \$45 |
| <b>Tuesday</b>  | Brush Creek Deluge of 1977 Tour .....       | 1:15pm – 6:30pm ..... | \$45 |
| <b>Thursday</b> | Big Muddy River Tour .....                  | 1:15pm – 5:00pm ..... | \$45 |

**GUEST TOURS – ATTENDEES use this form if you plan to attend Guest Tours. Use separate, [Guest Registration Form](#) to register your GUEST.**

|                |                                                     |                       |      |
|----------------|-----------------------------------------------------|-----------------------|------|
| <b>Sunday</b>  | WWI Memorial/Museum 100 Year Anniversary Tour ..... | 1:00pm – 4:30pm ..... | \$50 |
| <b>Tuesday</b> | Boulevard Brewery Tour .....                        | 1:45pm – 4:30pm ..... | \$50 |

**PAYMENT METHOD** All fees payable in U.S. dollars to "ASFPM 2017 Conference". ASFPM Federal ID # is 39-1414382.

TOTAL AMOUNT \$ \_\_\_\_\_

Check

Amount Enclosed \$ \_\_\_\_\_

Purchase Order: P.O. # \_\_\_\_\_ Organization: \_\_\_\_\_

BALANCE DUE \$ \_\_\_\_\_

Credit Card: Name as it appears on card: \_\_\_\_\_ Zip Code of Card Holder: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature of cardholder or P.O. contact: \_\_\_\_\_